



## WIRRAL COUNCIL

### GENERAL EXCEPTION NOTICE

17 January 2023

#### EXPLANATORY NOTES

- (1) The Council publishes a Forward Plan of key decisions it expects to take over the next four months giving at least 28 days' notice of decisions. The Forward Plan is available to view on the Council's website under the heading, 'Council and Democracy' and 'Minutes, Agendas and Reports'.
- (2) Sometimes the Council has to take a key decision which has not been included in the Forward Plan, or for which the requisite notice has not been able to be given, the decision will be treated as a 'General Exception' under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 and as set out in section 13 of the Council's 'Access to Information Procedure Rules' in Part 4 of the Council's Constitution.
- (3) The Decision will be treated as a General Exception on the ground that during an annual review of "retailer undertakings" for Water, Wastewater and Ancillary Services arrangements between the Council and United Utilities; it has been deemed necessary under Contract Procedure Rules to seek approval to appoint a "Retailer" which supports Water Services administration as required following deregulation between the wholesaler (United Utilities) and the Council; due to the combined total of the arrangements which supports the supply of water and services such as billing, disconnections etc. A 28 notice period cannot be given is due to the current arrangements are due to end on 31 January 2023.

## **CHAIRS OF POLICY AND SERVICE COMMITTEES**

- Councillor Janette Williamson Policy and Resources (Leader of the Council)
- Councillor Yvonne Nolan Adult Social Care and Public Health
- Councillor Kathy Hodson Children, Young People and Education
- Councillor Tony Jones Economy, Regeneration and Housing
- Councillor Elizabeth Grey Environment, Climate Emergency and Transport
- Councillor Helen Cameron Tourism, Communities, Culture and Leisure

## **WIRRAL COUNCIL – CHIEF OFFICERS**

### ***CHIEF EXECUTIVE***

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***DIRECTOR OF FINANCE and S151 OFFICER***

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<b>Proposed decision</b>	<b>Description</b>	<b>Expected date of decision</b>	<b>Details of exempt information</b>
<b>Water, Wastewater and Ancillary Services</b>  Economy Regeneration & Housing Committee <b>Key</b>	To award a contract for Water, Wastewater and Ancillary Services.	January 2023	